

**WALLINGFORD BOARD OF EDUCATION MEETING  
VO-AG COMMUNITY ROOM – LYMAN HALL HIGH SCHOOL  
70 POND HILL ROAD, WALLINGFORD  
MONDAY, JULY 21, 2014**

<b>Mission</b>	
<b>To inspire, educate and support all students as they discover and pursue their personal best.</b>	
<b>Vision</b>	
<b>Wallingford Public Schools, with families and community, will distinguish itself with innovative teaching and learning experiences in a safe and supportive environment. Our goal is to ignite passion for learning and excellence in every student so that each becomes a life-long contributor to the local and global communities.</b>	
<b>AGENDA</b>	
<b>1.</b>	<b>CALL TO ORDER – 7:00 p.m.</b>
<b>2.</b>	<b>PLEDGE OF ALLEGIANCE</b>
<b>3.</b>	<b>ROLL CALL</b>
<b>4.</b>	<b>STUDENT BOARD REPRESENTATIVES</b>
<b>5.</b>	<b>PRESENTATION OF AWARDS</b> 5.1 Recognition of Junior Achievement Students Participating in the Global Connection trip To China
<b>6.</b>	<b>QUESTION AND ANSWER SESSION</b>
	<b><u>EXECUTIVE SESSION</u></b>  E.1 Discussion of Candidate for Assistant Principal Position E.2 Discussion of Candidates for Teaching Positions E.3 Discussion of Candidate(s) for Head Coach Position(s) E.4 Discussion of Athletic Director Job Description
	<b>CONSENT AGENDA</b>  7.1 Approval to Accept Special Board of Education <b>Minutes</b> dated June 20, 2014 7.2 Approval to Accept Board of Education <b>Minutes</b> dated June 23, 2014 7.3 Approval to Accept Special Board of Education <b>Minutes</b> dated July 8, 2014

8.	<b>ITEMS REMOVED FROM THE CONSENT AGENDA</b>		
9.	<b>CORRESPONDENCE</b>		
10.	<b>COMMITTEE REPORTS</b> 10.1 A.C.E.S Representative 10.2 Wintergreen Magnet School Steering Committee 10.3 School to Career Representative/Business Think Tank 10.4 Report from Roof Project Committee Representative 10.5 PTAC Update 10.6 Lyman Hall Athletic Complex Improvement Committee 10.7 Early Childhood Exploratory Committee		
11.	<b>OLD BUSINESS</b>		
12.	<b>INSTRUCTIONAL COMMITTEE</b> 12.1 Approval of Appointment of Assistant Principal at Mark T. Sheehan High School 12.2 Approval of Appointment of Candidates to Teaching Positions 12.3 Approval of Acceptance of Retirements 12.4 Approval of Acceptance of Resignations 12.5 Approval of Appointment of Candidate(s) to Head Coach Position(s) 12.6 Approval of Athletic Director Job Description		
13.	<b>OPERATIONS COMMITTEE</b>		
14.	<b>ADMINISTRATION</b> 14.1 Administrative Report		
15.	<b>ANNOUNCEMENTS</b>		
16.	<b>DATE OF NEXT MEETING</b> 16.1 Monday, 08/25/14	Board of Education	<b>Town Council Chambers</b> 7:00 p.m.
	<u><b>EXECUTIVE SESSION</b></u> <b>E.1 Discussion of the Superintendent's Evaluation</b>		
17.	<b>ADJOURNMENT</b>		