

**WALLINGFORD BOARD OF EDUCATION
INSTRUCTIONAL COMMITTEE MEETING
MONDAY – DECEMBER 5, 2016
BOARD OF EDUCATION CONFERENCE ROOM
100 SOUTH TURNPIKE ROAD**

JAY CEI – CHAIRPERSON
AMANDA DOERR – VICE CHAIRPERSON

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| Mission |
| To inspire, educate and support all students as they discover and pursue their personal best. |
| Vision |
| Wallingford Public Schools, with families and community, will distinguish itself with innovative teaching and learning experiences in a safe and supportive environment. Our goal is to ignite passion for learning and excellence in every student so that each becomes a life-long contributor to the local and global communities. |
| AGENDA |

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| I. | CALL TO ORDER – Immediately Following Operations Committee Meeting @ 6:00 P.M. |
| II. | ACCEPTANCE OF REVISED MINUTES – Special Instructional Committee Meeting of November 2, 2016 |
| III. | CURRICULUM AND POSSIBLE CONSENSUS - |
| | A. Proposed Modification of High School Course: Food Service 1 |
| | B. Proposed Modification of High School Course: Food Service 2 |
| | C. Proposed Modification of High School Course: Hospitality Business Management |
| | D. Proposed Deletion of High School Course: Advanced Placement Spanish 5 |
| | E. Proposed Deletion of High School Course: Advanced Placement French 5 |
| | F. Proposed Addition of High School Course: Advanced Placement Spanish 6 |
| | G. Proposed Adoption of New H.S. Spanish 5 Unit 4: Beauty and Aesthetics |
| | H. Proposed Adoption of New H.S. Spanish 5 Unit 5: Science and Technology |
| | I. Proposed Revision to World Language Leveling Guidelines for Incoming Ninth Graders |
| IV. | POLICY, PRESENTATION AND POSSIBLE CONSENSUS - |
| | A. Proposed Adoption of Revised Policy: 5113 – Attendance, Absences, Tardiness/Dismissals and Truancy |
| | B. Proposed Adoption of Revised Policy: 6146 – Graduation Requirements/Standards of Mastery |
| | C. Proposed Adoption of Revised Regulation: 6153a – Educational Field Trips |
| | D. Proposed Adoption of Revised STEP Entrance and Exit Criteria |
| V. | INFORMATION ITEM - |
| | A. 2016-2017 School Improvement Plans |